

Copy Aug. 21, 1863  
**THE UNITED STATES OF AMERICA**

**CERTIFICATE**  
No. 17672

To all to whom these Presents shall come, Greeting:

**WHEREAS** James McDowell of Mercer County Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Fort Wayne whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the West half of the South East quarter, of Section nineteen, in Township twenty five North, of Range fourteen East, in the District of lands subject to sale at Fort Wayne, Indiana, containing eighty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said James McDowell

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said James McDowell

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said James

McDowell

and to his heirs and assigns forever.

**In Testimony Whereof**, Martin Van Buren

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON**, the twentieth day of August

in the Year of our Lord one thousand eight hundred and thirty eight and of the

**INDEPENDENCE OF THE UNITED STATES** the Sixty ~~second~~ thirty

**BY THE PRESIDENT:**

Martin Van Buren  
By W. Van Buren Sec'y.

Jos. H. Wilson Acting **RECORDER** of the General Land Office.



2122142

sd intum